|   | 1                  | Attorney Do | Apr                  | Application No.: 10/589,258 |                                       |           |                      |             |             |  |
|---|--------------------|-------------|----------------------|-----------------------------|---------------------------------------|-----------|----------------------|-------------|-------------|--|
| INFORMATION DISCLOSURE CITATION (Use several sheets if necessary) |                    |             |                      |                             | 47113-5093<br>Applicant:<br>Göran PAN |           | Page 1 of 1          |             |             |  |
|   |                    |             |                      |                             | Filing Date:<br>August 11, 2          | Gro       | Group Art Unit: 3724 |             |             |  |
|   |                    |             | U.S. PATENT          | DOC                         | UMENTS                                |           |                      |             |             |  |
| Examiner<br>Initial   |                    |             | Date                 | Name                        | Name                                  |           | Sub<br>Class         |             | Filing Date |  |
|   |                    |             |                      |                             |                                       |           |                      |             |             |  |
|   |                    |             |                      |                             |                                       |           |                      |             |             |  |
|   |                    | _           |                      |                             |                                       |           |                      |             |             |  |
|   |                    | _           |                      |                             |                                       | -         | -                    |             |             |  |
|   |                    |             |                      |                             |                                       | <b>-</b>  | <del> </del>         |             | -           |  |
|   |                    | -           |                      |                             |                                       | -         | <u> </u>             |             |             |  |
|   |                    | +           |                      |                             |                                       | _         | <del> </del>         |             |             |  |
|   |                    | F           | OREIGN PATE          | NT DO                       | CHMEN                                 | rs        |                      |             | 1           |  |
|   | Document           |             |                      |                             |                                       |           | Sub                  | Translation |             |  |
|   | Number WO 99/00208 |             | Date January 7, 1999 |                             | Country                               | Class     | Class                | Yes No      |             |  |
|   |                    |             |                      |                             | PCT                                   |           |                      |             |             |  |
|   |                    |             |                      |                             |                                       |           |                      |             |             |  |
|   |                    |             |                      |                             |                                       | ļ         |                      | _           |             |  |
|   |                    |             |                      |                             |                                       |           |                      |             |             |  |
|   |                    |             |                      |                             |                                       |           |                      | -           |             |  |
| i   | OTHER DOCU         | MEN'        | I Including A        | uthor,                      | Title, Date                           | , Pertine | nt Page              | es, Et      | c.)         |  |
|   |                    |             |                      |                             |                                       |           |                      |             |             |  |
|   |                    |             |                      |                             |                                       |           |                      |             |             |  |

Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication.

/Willmon Fridie Jr/

Examiner

10/21/2008

Date Considered